



## Travel Awards - Application

Application Deadline: Wednesday, November 15<sup>th</sup>, 2023 at 5:00pm

CANADA  
4-H PEI

### General Information

Full Name: \_\_\_\_\_  
(Given) (Middle) (Surname)

4-H Club: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
(Day) (Month) (Year)

Preferred Phone Number: (902) \_\_\_\_\_ - \_\_\_\_\_  Call  Text  Both

Preferred Email: \_\_\_\_\_  
(Important: Please be sure to list an email that you check regularly!)

Language(s) Spoken:  English  French  Other: \_\_\_\_\_  
(Check all that apply)

### Travel Opportunities

4-H PEI is pleased to offer FOUR Travel Opportunities for 2024. Please review the information for each opportunity then indicate below, the travel opportunity for which you are applying.

Note: *Applicants are asked to rank ALL trips for which they would like to apply in order of preference (1 being first choice and 4 being last choice: place numbers in the boxes below). If you ARE NOT interested in a trip please clearly place an X in the box.*

- US National 4-H Members Forum (Arlington, VA) April 2024**
- 4-H Canada Citizenship Congress (Ottawa, ON) May 2024**
- 4-H Canada Members' Forum (TBD) November 2024**
- National 4-H Dairy Conference (Madison, WI) October 2024**

Have you ever been awarded a 4-H travel opportunity before? If yes, please indicate which travel opportunities you have participated. If you were awarded a travel opportunity, but had to decline, please check yes and explain.

- Yes, \_\_\_\_\_
- No, I'm a first time travel applicant

**[My] 4-H History** *(please use additional pages as necessary)*

List 4-H Project(s) taken:

List any special projects you have undertaken at the club, district or provincial level:

List Office(s) held *President, Vice President, Treasurer, Secretary, Club Reporter.*

List any 4-H awards you have received, please include past travel awards, *if any.*

List skills you have learned and developed through the 4-H program?

**Record of Other Activities**

List school activities in which you have participated during your past three school years:

List Community and Volunteer activities in which you have participated over the past 3 years (not 4-H related):

List your hobbies or leisure time activities:

If selected for a travel program, what method(s) will you use to share your travel experience?

**Topic of Choice**

During the in-person interview you will be asked to discuss your thoughts about a topic of your choice *related to 4-H, Agriculture or Current Affairs on PEI*. Members who are applying for the National 4-H Dairy Conference should choose a topic *related to the Dairy Industry*. Marks for this section of the interview will be given based on your opinion, depth of subject knowledge and ability to express yourself. You will be expected to speak on your topic for a minimum of 2-3 minutes. No cue cards or notes will be permitted. You will be required to remember this information and to take time to prepare for this portion of the interview.

Below please list your topic of choice title and five points that you will cover.

Topic of Choice Title: \_\_\_\_\_

Point<sup>No.</sup> 1: \_\_\_\_\_

Point<sup>No.</sup> 2: \_\_\_\_\_

Point<sup>No.</sup> 3: \_\_\_\_\_

Point<sup>No.</sup> 4: \_\_\_\_\_

Point<sup>No.</sup> 5: \_\_\_\_\_

**Signatures**

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

I recommend that this member be considered for a 4-H PEI Travel Award.

\_\_\_\_\_  
Signature of 4-H Leader

\_\_\_\_\_  
Date