



# 4-H PEI Annual Awards

## Top Livestock, Horse & Pony and Member Awards

### NOMINATION FORM

Member's Name:			
4-H Club:		Number of Years as a 4-H Member:	
Nomination Submitted by:		4-H Role:	

As the nominator for this award, you are reminded of the following:

- Check the box next to the award for which you are submitting this nomination.
- Ensure member eligibility for the award which you are submitting this nomination. *(listed below)*
- This nomination will be used as **part** of the selection process and will be worth **25%** of the nominee's overall score. You should include information reflective of the **2021-2022 4-H year**, highlighting the nominee's involvement & contribution to the 4-H program and the award for which they are nominated.
- Please do not assume that the judges will be familiar with your nominee or his/her level of involvement in the 4-H program. The judges will be encouraged to use the information provided to conduct the in-person interviews. Those completing this nomination are therefore encouraged to share with the nominee so they can adequately prepare for their interview.

**Top Livestock 4-H Member Award** - *Sponsored by David & Jean Tingley*

To be eligible, nominated members must:

- have reached the age of 14 –21 as of **January 1, 2022**
  - **have not** previously received this award
  - have completed all requirements for the **2021-2022 4-H Year**
  - have been enrolled in AND completed at least one year of any of the following Livestock Projects or a Do Your Own Thing Project, if it pertains to Livestock topics : **Please indicate project reference for this nomination** ----->
- |  |                                  |
|--|----------------------------------|
| <input type="checkbox"/> Dairy         | <input type="checkbox"/> Rabbit  |
| <input type="checkbox"/> Beef          | <input type="checkbox"/> Cavy    |
| <input type="checkbox"/> Market Animal | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Sheep         | <input type="checkbox"/> Turkey  |
| <input type="checkbox"/> Goat          |                                  |

**Top 4-H Member Award** - *Sponsored by Callbeck's Home Hardware*

To be eligible, nominated members must:

- have reached the age of 14 –21 as of **January 1, 2022**
  - **have not** previously received this award
  - have completed the **2021-2022 4-H Year** and is a member in good standing
  - have been enrolled in AND completed at least one 4-H project with a focus other than livestock
- Please Note: Members with a Canine Project background are eligible for this award**

**Top Horse & Pony 4-H Award** - *Charlie Goodwin Memorial*

To be eligible, nominated members must:

- have reached the age of 14 –21 as of **January 1, 2022**
- **have not** previously received this award
- have completed the **2021-2022 4-H Year** and is a member in good standing
- have been enrolled in AND completed at least one of the Horse & Pony Projects or Do Your Own Thing Project, if it pertains to Horse & Pony topics.



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Please check all 4-H Activities/Events in which the nominee has participated. Feel free to briefly identify the capacity/role this member has taken on in participation, planning and/or facilitation.

*If additional activities/events are to be recognized (but are not listed), please identify in the "other" space.*

- Club Reorganization \_\_\_\_\_
- Club Communications \_\_\_\_\_
- Community Service Activity \_\_\_\_\_
- Ag. Awareness Activity \_\_\_\_\_
- Project Involvement \_\_\_\_\_
- District Involvement \_\_\_\_\_
- Provincial Involvement \_\_\_\_\_
- National Involvement \_\_\_\_\_
- Other \_\_\_\_\_

**Briefly describe special and/or unique contributions for which the nominee should be recognized.**

*This should be reflective of the award for which the member is being nominated.*

**Please share why you feel this member deserves acknowledgement for their participation in the 4-H Program.**

*You are encouraged to include examples as they pertain to the nomination. Examples might include challenges met, accomplishments gained, goals achieved and skills obtained. If preferred, the nominator may submit a **one page reference letter** on behalf of the nominee. **Please indicate in the box below if you are attaching a reference letter.***

\_\_\_\_\_  
*Signature of Individual completing this form*

**DEADLINE TO APPLY: November 15, 2022**

Please send nominations to Mary Jane at the 4-H PEI Office  
([peicentralregion4h@gmail.com](mailto:peicentralregion4h@gmail.com) or Fax 902-368-6289)